

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....

SEP 16 1959

Returned to applicant for correction.....

DEC 28 1959

Corrected application filed.....

JAN 5 1960

Map filed.....

The applicant..... **W. A. Oliver and/or Opal L. Oliver**
of **Box 103-4 Hawthorne**, County of **Mineral**
State of **Nevada**, hereby make.... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is **Underground**
Name, of stream, lake or other source.
2. The amount of water applied for is **1.0** One second-foot equals 448.83 gals. per min. second-feet:
(a) If stored in reservoir give number of acre-feet..... acre-feet.
3. The water to be used for **Irrigation and Domestic**
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated) **6.0 Acres more or less**
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 11. Remarks")
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: **NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 36, T. 13 N., R. 28 E., M.D.B.&M., or at a point from which the SW cor. of**
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
said sec. 36 bears S. 13°54'12" W., a distance of 2678.88 feet.
6. Place of use **Two parcels located in the W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36, T. 13 N., R. 28 E., M.D.B.&M., as shown on the accompanying map aggregating more or less 6 acres.**
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about **Jan. 1** Month and end about **Dec. 31** Month, of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Not finally decided as to size, but will consist of a drilled well, pump, motor, ditches, pipelines, and sprinkler system.**
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$3000.00
10. Estimated time required to construct works..... 2 years
11. Remarks.....

Compared HS/LB..... HS/KB..... Applicant W. A. Oliver/Opal R. Oliver
By s/ Thomas M. Cahill

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 1.0 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. A substantial weir or other type ~~type~~ of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second or a yearly duty of 4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before November 16, 1960
Proof of commencement of work shall be filed before December 16, 1960
Work must be prosecuted with reasonable diligence and be completed on or before November 16, 1961
Proof of completion of work shall be filed before December 16, 1961
Application of water to beneficial use shall be made on or before November 16, 1962
Proof of the application of water to beneficial use shall be filed on or before December 16, 1962
Map in support of proof of beneficial use shall be filed on or before December 16, 1962

Commencement of work filed DEC 13 1960
Completion of work filed NOV 24 1961
Proof of beneficial use filed Nov 19 1963
Cultural map filed.....
Certificate No. 5681 Issued Jan 6 1964
Recorded Jan 8 1964 Bk 114 Page 1446
218 (Rev.) Mineral County

WITNESS MY HAND AND SEAL this 16th day

of May 1, 1960

Edmund G. Smith
State Engineer.